

Nebraska Angus Association Scholarship Application

Due March 15, 2026

Send to Margo Lehn, Po Box 245, Long Pine, NE 69217

Please return by mail or email to: info@nebraskaangus.org (if sending by email please confirm it is received)

The Nebraska Angus Association annually offers scholarships to Angus youth. This year we are proud to announce that the Nebraska Angus Auxiliary will be partnering with this scholarship again and we will be offering \$1,250 in scholarship money. The winners will be announced at the Nebraska Junior Angus State Show in June. Individuals who have been awarded this scholarship in past years may reapply but no more than \$1,000 will be awarded to any one individual.

Applicant must be a Nebraska resident, current member of the Nebraska Junior Angus Association and current junior member of the American Angus Association or, if over 21, a former member of both organizations. Applicant must be a graduating high school senior or undergraduate who will be enrolling in a 2 or 4 year post high school educational program in the coming year. Applicant's parents must be members of the Nebraska Angus Association.

A. Biographical Background

1. Name _____
2. Address _____
3. Phone _____ Email _____
4. Age _____ Date of Birth _____
5. Parents Names _____
6. Name of High School _____
7. Year of High School Graduation _____
8. School attending/plan to attend _____
9. Major of intended major _____
10. Local Newspaper _____
11. Local Newspaper Address _____

B. Briefly describe your future academic plans.

C. Activity Background

1. Are you a member of the Nebraska Junior Angus Association? _____

Number of Years _____

2. Are you or were you a Junior Member of the American Angus Association? _____

Number of Years _____

D. List your five most significant awards or accomplishments in Angus related activities.

1. _____
2. _____
3. _____
4. _____
5. _____

E. List your five most significant awards or accomplishments in school or college related activities.

1. _____
2. _____
3. _____
4. _____
5. _____

F. List your five most significant awards or accomplishments in youth organizations and community related activities.

1. _____
2. _____
3. _____
4. _____
5. _____

Essays (Please attach)

G. What section of the Angus breed do you hope to be a part of the most in your future?

Such as will it be in education, reproduction, or promotion? (300 words or less)

H. How do you plan to promote yourself or your operation in the Angus breed? (500 words or less)

Signature _____ Date _____

MUST ALSO INCLUDE AN OFFICIAL TRANSCRIPT OF YOUR GRADES.