

**American Angus Auxiliary**  
**2026 Scholarship Application**  
**POST MARK DEADLINE MAY 1, 2026**

**Introduction**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ State Represented: \_\_\_\_\_

AAA Member Code: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian's Names: \_\_\_\_\_

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please select one division: Male Division: \_\_\_\_\_ or Female Division: \_\_\_\_\_

**Background Information**

The following is intended to provide added insight into the applicant's background in the beef industry.

Years in AAA/NJAA: \_\_\_\_\_ 4-H: \_\_\_\_\_ FFA: \_\_\_\_\_ Other Species: \_\_\_\_\_

Were you raised on a farm (yes/no)? \_\_\_\_\_ If on a farm, how many acres? \_\_\_\_\_

How many head of registered Angus (family)? \_\_\_\_\_ Other cattle? \_\_\_\_\_

How many head of registered Angus (applicant)? \_\_\_\_\_ Other cattle? \_\_\_\_\_

**Applicants must email a digital photo for promotional purposes to state chair. See page 7.**

**This area is to be filled out by the State Scholarship Chair/or State Contact\*:**

Requirement checklist:

|   |  |
|---|--|
| _____ Member Code Included  | _____ Bronze & Silver Awards received <b>PRIOR</b> to submission |
| _____ 7 pages in length   | _____ Includes current high school transcript                    |
| _____ Signed & Dated by Applicant                                 | _____ Digital Image/Application Emailed to Scholarship Chair     |
| _____ Includes 3 letters of recommendation (1 from each Category) |  |

This application has been selected by our state scholarship committee to advance to the national competition of the American Angus Auxiliary Scholarship Contest from the state of \_\_\_\_\_.

**Signature of State Scholarship Chair:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**\* See the Scholarship Application Guidelines for rules and instructions.**

**[www.angusauxiliary.com/leadership/scholarship.html](http://www.angusauxiliary.com/leadership/scholarship.html)** Use Times New Roman Font no smaller than 10 pt. Application must not exceed 8 pages. Incomplete applications will not be accepted. **The original printed application MUST be MAILED by USPS, UPS, or FedEx with delivery confirmation and tracking options AND a digital file of the application MUST be EMAILED to the National Scholarship Chairperson:** Christy Perdue, 161 Best View Dr. Louisburg, NC 27549.

**For more information, contact your state scholarship chair, or Christy Perdue (919) 606-4907 [crittunc@hotmail.com](mailto:crittunc@hotmail.com).**

**Entries must be postmarked by May 1, 2026 AND digital scanned copy due by May 1, 2026 to Christy Perdue.**

## Angus Achievement and Awards

Have you received the NJAA Silver Award? \_\_\_\_\_ Year: \_\_\_\_\_

[illegible]

## **Section 2 – Angus Leadership – (15 pts.)**

List **chronologically**, from past to most recent, Angus associations and organizations of which you are and/or were an active member. Please include your current and past Angus related leadership positions and committees. *Please do not list anything that was listed in the previous section.*

[illegible]

How have you made a significant contribution and impact to advancing this/these Angus association(s)?

[illegible]

If you could hold a leadership position in your career path, what would it be, and how would you use it to impact the Angus breed and/or the beef industry?

### **Section 3 – FFA, 4-H and Other Agricultural Organization Involvement – (10 pts.)**

List your involvement in 4-H, FFA and other agricultural related organizations (i.e., beef associations, trade associations, etc.) and activities. Include leadership positions, committees, honors, competitive contests and other notable awards and accomplishments of the national, state, regional and local levels.

| Year(s) | Association/Organization | Offices, Committees, Honors and Awards |
|---------|--------------------------|--|
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### **Section 4 - Other High School Organizations, Community, Civic and Church Activities – (5 pts.)**

List current and past involvement including leadership positions held, honors, awards and committees, brief examples of how your accomplishments have helped others, as well as any significant contributions you have made to the organization (i.e., sports/athletics, student government, academic, social, professional, etc.).

| Year(s) | Association/Organization | Offices, Committees, Honors and Awards |
|---------|--------------------------|--|
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**Section 5 – Application of Livestock Industry Knowledge and Angus Experience – (15 pts.)**

What have you learned in the cattle industry that you can apply daily outside of the agriculture field?

As a young Angus breeder, what do you think is one of the biggest problems facing the cow-calf or beef industry today?

## **Section 6 – Leadership and Future Plans – (10 pts.)**

Describe your leadership potential, career goals and ambitions for the future. How has your involvement in the NJAA influenced these goals?

What does it mean for me, as a young leader in the Angus Community, to use my voice and actions to promote not just the breed, but the values and people who sustain it?

Name of High School attended \_\_\_\_\_ Graduation date \_\_\_\_\_

GPA (4.0 scale) \_\_\_\_\_ Weighted Y / N

ACT Composite Score/SAT Critical Reading + Math Score \_\_\_\_\_

College/University you will be attending \_\_\_\_\_

**OFFICIAL HIGH SCHOOL TRANSCRIPT OR EQUIVALENT MUST BE INCLUDED WITH APPLICATION**

**Section 8 – One Digital Photo (for promotion purposes) – (0 pts.)**

Place a digital photo on this page as well as the state scholarship chair must email the photo separately to the national chairperson at [crittunc@hotmail.com](mailto:crittunc@hotmail.com).



## **Section 9 – General Effect (including photos) – (10 pts.)**

NOTE: Applications will be judged and scored on overall general effect and impact by each member of the American Angus Auxiliary Scholarship Committee.

Insert photos (chronologically in the boxes) that represent you and your Angus projects and activities. Provide a caption and date for each photo.

