

American Angus Auxiliary
2026 Scholarship Application
POST MARK DEADLINE MAY 1, 2026

Introduction

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ State Represented: _____

AAA Member Code: _____ Email: _____

Parent/Guardian's Names: _____

Applicant Signature: _____ Date: _____

Please select one division: Male Division: _____ or Female Division: _____

Background Information

The following is intended to provide added insight into the applicant's background in the beef industry.

Years in AAA/NJAA: _____ 4-H: _____ FFA: _____ Other Species: _____

Were you raised on a farm (yes/no)? _____ If on a farm, how many acres? _____

How many head of registered Angus (family)? _____ Other cattle? _____

How many head of registered Angus (applicant)? _____ Other cattle? _____

Applicants must email a digital photo for promotional purposes to state chair. See page 7.

This area is to be filled out by the State Scholarship Chair/or State Contact*:

Requirement checklist:

<input type="checkbox"/> Member Code Included	<input type="checkbox"/> Bronze & Silver Awards received PRIOR to submission
<input type="checkbox"/> 7 pages in length	<input type="checkbox"/> Includes current high school transcript
<input type="checkbox"/> Signed & Dated by Applicant	<input type="checkbox"/> Digital Image/Application Emailed to Scholarship Chair
<input type="checkbox"/> Includes 3 letters of recommendation (1 from each Category)	

This application has been selected by our state scholarship committee to advance to the national competition of the American Angus Auxiliary Scholarship Contest from the state of _____.

Signature of State Scholarship Chair: _____ Date: _____

* See the Scholarship Application Guidelines for rules and instructions.

www.angusauxiliary.com/leadership/scholarship.html Use Times New Roman Font no smaller than 10 pt. Application must not exceed 8 pages. Incomplete applications will not be accepted. The original printed application MUST be MAILED by USPS, UPS, or FedEx with delivery confirmation and tracking options AND a digital file of the application MUST be EMAILED to the National Scholarship Chairperson: Christy Perdue, 161 Best View Dr. Louisburg, NC 27549.

For more information, contact your state scholarship chair, or Christy Perdue (919) 606-4907 crittynunc@hotmail.com.

Entries must be postmarked by May 1, 2026 AND digital scanned copy due by May 1, 2026 to Christy Perdue.

Section 1 – Angus Awards and Accomplishments – (25 pts.)

Angus Achievement and Awards

Have you received the NJAA Bronze Award? _____ Year: _____

Have you received the NJAA Silver Award? _____ Year: _____

Please list **chronologically**, from past to most recent, your current and past Angus related honors, competitive contests, LEAD Conferences, Raising the Bar Conferences, and any other notable awards and accomplishments, including exhibition of Angus cattle and showmanship, at the national, state, regional, and local levels. *Please do not list an item more than once.*

Section 2 – Angus Leadership – (15 pts.)

List **chronologically**, from past to most recent, Angus associations and organizations of which you are and/or were an active member. Please include your current and past Angus related leadership positions and committees. *Please do not list anything that was listed in the previous section.*

How have you made a significant contribution and impact to advancing this/these Angus association(s)?

1. **What is the primary purpose of the study?** (10 points)

If you could hold a leadership position in your career path, what would it be, and how would you use it to impact the Angus breed and/or the beef industry?

1. **What is the primary purpose of the study?** (10 points)

2. **What are the key variables being studied, and how are they measured?** (10 points)

3. **What statistical methods are used to analyze the data, and what are the results?** (10 points)

4. **What are the conclusions drawn from the study, and what are the implications?** (10 points)

Section 3 – FFA, 4-H and Other Agricultural Organization Involvement – (10 pts.)

List your involvement in 4-H, FFA and other agricultural related organizations (i.e., beef associations, trade associations, etc.) and activities. Include leadership positions, committees, honors, competitive contests and other notable awards and accomplishments of the national, state, regional and local levels.

Section 4 - Other High School Organizations, Community, Civic and Church Activities – (5 pts.)

List current and past involvement including leadership positions held, honors, awards and committees, brief examples of how your accomplishments have helped others, as well as any significant contributions you have made to the organization (i.e., sports/athletics, student government, academic, social, professional, etc.).

Section 5 – Application of Livestock Industry Knowledge and Angus Experience – (15 pts.)

What have you learned in the cattle industry that you can apply daily outside of the agriculture field?

As a young Angus breeder, what do you think is one of the biggest problems facing the cow-calf or beef industry today?

Section 6 – Leadership and Future Plans – (10 pts.)

Describe your leadership potential, career goals and ambitions for the future. How has your involvement in the NJAA influenced these goals?

What does it mean for me, as a young leader in the Angus Community, to use my voice and actions to promote not just the breed, but the values and people who sustain it?

Name of High School attended _____ Graduation date _____

GPA (4.0 scale) _____ Weighted Y / N

ACT Composite Score/SAT Critical Reading + Math Score _____

College/University you will be attending _____

OFFICIAL HIGH SCHOOL TRANSCRIPT OR EQUIVALENT MUST BE INCLUDED WITH APPLICATION

Section 8 – One Digital Photo (for promotion purposes) – (0 pts.)

Place a digital photo on this page as well as the state scholarship chair must email the photo separately to the national chairperson at crittunc@hotmail.com.



Section 9 – General Effect (including photos) – (10 pts.)

NOTE: Applications will be judged and scored on overall general effect and impact by each member of the American Angus Auxiliary Scholarship Committee.

Insert photos (chronologically in the boxes) that represent you and your Angus projects and activities. Provide a caption and date for each photo.

