



**Margo Lehn**

Secretary/Manager

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## 2025 MEMBERSHIP FORM

It's time to renew your Nebraska Angus Association membership or join our membership. Please check out the benefits of becoming a Nebraska Angus Association member below.

First time members of the Nebraska Angus Association will be entered in a lottery drawing to receive one-1/2 page ad in our 2025-2026 Annual Directory. For questions or concerns please contact Margo Lehn, the Nebraska Angus Association Secretary/Manager at (402)760-0386 or email at info@nebraskaangus.org. Also, check us out on our webpage www.nebraskaangus.org or on our Facebook page!

### ***Benefits of Becoming a Member***

- Publication in the Nebraska Angus Directory and on the Nebraska Angus Association website  
\*If you sign up for our website membership link option below, your website listing will link directly from our website to your page (there is an additional \$25 for this option)\*
- A free subscription to the popular Nebraska Angus News magazine (Includes four issues plus an annual directory that is mailed to over 5,500 producers and agriculture vendors per year and is distributed at all events)
- Receive newsletters that include information on Angus events, shows, and news throughout the state and nation
- Publication of production sale date on our sale postcard, sale calendar in the the news issues and on our website
- Participation in Association events including annual Angus Ranch Tour, Nebraska Cattleman's Classic event, and more!
- Eligible to receive discounts on production sale catalog printing & other advertising items from our printer

### ***Nebraska Angus Association 2025 Membership Form***

Operation Name \_\_\_\_\_ Owner Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone(s) Home \_\_\_\_\_ Cell \_\_\_\_\_ E-mail Address (1) \_\_\_\_\_

E-mail Address (2) \_\_\_\_\_ Website \_\_\_\_\_

**Please indicate directions to your farm or ranch and any other information that you would like printed in the breeder's directory. If unchanged from previous year please indicate same.**

\_\_\_\_\_

\_\_\_\_\_

#### **2025 MEMBERSHIP DUES:**

Base Dues: \$ **60.00**

+

# of hd registered in 2024

@ \$0.50/head \$ \_\_\_\_\_

+

Website link: \$25-optional \$ \_\_\_\_\_

(Links your website on Assn website)

**Grand total:** \$ \_\_\_\_\_

Check one of the following:

Registered: \_\_\_\_\_

Commercial: \_\_\_\_\_

**Both:** \_\_\_\_\_

**Please send form and check to:**

***Nebraska Angus Association  
P.O. Box 245  
Long Pine, NE 69217-0245***

**Please check to receive invoices via email:** \_\_\_\_\_