

# Nebraska Angus Association Scholarship Application

Due March 15, 2024

Send to Margo Lehn, Po Box 245, Long Pine, NE 69217

*Please return by mail or email to: [info@nebraskaangus.org](mailto:info@nebraskaangus.org) (if sending by email please confirm it is received)*

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The Nebraska Angus Association annually offers scholarships to Angus youth. This year we are proud to announce that the Nebraska Angus Auxiliary will be partnering with this scholarship again and we will be offering \$1,250 in scholarship money. The winners will be announced at the Nebraska Junior Angus State Show. Individuals who have been awarded this scholarship in past years may reapply but no more than \$1,000 will be awarded to any one individual.

Applicant must be a Nebraska resident, current member of the Nebraska Junior Angus Association and current junior member of the American Angus Association or, if over 21, a former member of both organizations. Applicant must be a graduating high school senior or undergraduate who will be enrolling in a 2 or 4 year post high school educational program in the coming year. Applicant's parents must be members of the Nebraska Angus Association.

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## A. Biographical Background

1. Name \_\_\_\_\_
2. Address \_\_\_\_\_
3. Phone \_\_\_\_\_ Email \_\_\_\_\_
4. Age \_\_\_\_\_ Date of Birth \_\_\_\_\_
5. Parents Names \_\_\_\_\_
6. Name of High School \_\_\_\_\_
7. Year of High School Graduation \_\_\_\_\_
8. School attending/plan to attend \_\_\_\_\_
9. Major of intended major \_\_\_\_\_
10. Local Newspaper \_\_\_\_\_
11. Local Newspaper Address \_\_\_\_\_

**B. Briefly describe your future academic plans.**

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**C. Activity Background**

1. Are you a member of the Nebraska Junior Angus Association? \_\_\_\_\_  
Number of Years \_\_\_\_\_
2. Are you or were you a Junior Member of the American Angus Association? \_\_\_\_\_  
Number of Years \_\_\_\_\_

**D. List your five most significant awards or accomplishments in Angus related activities.**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**E. List your five most significant awards or accomplishments in school or college related activities.**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**F. List your five most significant awards or accomplishments in youth organizations and community related activities.**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**Essays (Please attach)**

**G. Describe a challenge you see in the cattle industry and how will you try and overcome this challenge? (300 words or less)**

**H. Describe three ways the Angus industry has helped you and why. (500 words or less)**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**MUST ALSO INCLUDE AN OFFICIAL TRANSCRIPT OF YOUR GRADES.**