



## Nebraska Angus Association Heifer Raffle Scholarship Application

The Nebraska Angus Association offers this scholarship to youth involved with the Angus breed through the contribution of a heifer donated by a current Nebraska Angus Association member. The drawing for the heifer takes place at the annual Nebraska Angus Tour. Raffle tickets are sold with all proceeds going to the scholarship fund. This program was started by George Marcy of Marcy Livestock. He wanted to work with the Nebraska Angus Association to start a program to pay it forward to our younger cattle producers. When he was young, he had received a heifer from a raffle like this that helped him start his own herd. That is our hope with this program to help pay it forward to our younger generation.

### Heifer Donor for 2023: TC Ranch, Franklin, NE

- Scholarship will be awarded during the Nebraska Angus Association Banquet held December 2<sup>nd</sup> in Kearney, Nebraska. Banquet starts at 6:00 PM (CT)
- Send applications by **October 15th, 2023** to Margo Lehn at the Nebraska Angus Association office by emailing to [info@nebraskaangus.org](mailto:info@nebraskaangus.org) or mailing to PO Box 245, Long Pine, NE 69217 (If sending by email please call and confirm that it is received)

### Requirements:

- You or your family is a current member of the Nebraska Angus Association
- Resident of Nebraska
- A graduating high school senior or current undergraduate/graduate student

Name: \_\_\_\_\_ Age: \_\_\_\_\_ DOB: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ College Attending: \_\_\_\_\_

Are you a member of the Nebraska Junior Angus Association? \_\_\_\_\_ Yes \_\_\_\_\_ No

Are you a member of the American Angus Association or NJAA? \_\_\_\_\_ Yes \_\_\_\_\_ No

### 1. List your five most significant awards or accomplishments in Angus related activities.

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### 2. List your five most significant awards or accomplishments in school or college related activities.

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3. How has being involved in the Angus breed contributed to your success and college plans? (In 500 words or less). – please type and attach.

Signature \_\_\_\_\_ Date: \_\_\_\_\_

MUST ALSO INCLUDE A CURRENT UNOFFICIAL TRANSCRIPT OF YOUR GRADES