



Margo Lehn

Secretary/Manager

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2024 MEMBERSHIP FORM

It's time to renew your Nebraska Angus Association membership or join our membership. Please check out the benefits of becoming a Nebraska Angus Association member below.

First time members of the Nebraska Angus Association will be entered in a lottery drawing to receive one-½ page ad in our 2024-2025 Annual Directory. For questions or concerns please contact Margo Lehn, the Nebraska Angus Association Secretary/Manager at (402)760-0386 or email at info@nebraskaangus.org. Also, check us out on our webpage www.nebraskaangus.org or on our Facebook page!

Benefits of Becoming a Member

- Publication in the Nebraska Angus Directory and on the Nebraska Angus Association website
If you sign up for our website membership link option below, your website listing will link directly from our website to your page (there is an additional \$25 for this option)
- A free subscription to the popular Nebraska Angus News magazine (Includes four issues plus an annual directory that is mailed to over 5,500 producers and agriculture vendors per year and is distributed at all events)
- Receive newsletters that include information on Angus events, shows, and news throughout the state and nation
- Publication of production sale date on our sale postcard, sale calendar in the the news issues and on our website
- Participation in Association events including Husker Harvest Days (Nebraska residents only), annual Angus Ranch Tour, Nebraska Cattlemen's Classic event, and more!
- Eligible to receive discounts on production sale catalog printing & other advertising items from our printer

Nebraska Angus Association 2024 Membership Form

Operation Name _____ Owner Name _____

Address _____ City _____ State _____ Zip _____

Phone(s) Home _____ Cell _____ E-mail Address (1) _____

E-mail Address (2) _____ Website _____

Please indicate directions to your farm or ranch and any other information that you would like printed in the breeder's directory. If unchanged from previous year please indicate same.

2024 MEMBERSHIP DUES:

Base Dues: \$ **60.00**

+

of hd registered in 2023

@ \$0.50/head \$ _____

+

Website link: \$25-optional \$ _____

(Links your website on Assn website)

Grand total: \$ _____

Check one of the following:

Registered: _____

Commercial: _____

Both: _____

**Please send form and
check to:**

***Nebraska Angus Association
P.O. Box 245
Long Pine, NE 69217-0245***

Please check to receive invoices via email: _____