



Miranda Raitel  
Secretary/Treasurer  
1224 E. 19<sup>th</sup>  
Falls City, NE 98355  
(402) 801-1006 (Cell)

## 2017 Nebraska Jr. Angus Show May 26-28, 2017

**Fairgrounds – Broken Bow, Nebraska**

May begin arriving anytime on Friday, May 26, 2017

Cattle Check-in: Saturday from 9-noon (**cattle must be on the grounds and checked in by noon**)

National Team Contests Saturday afternoon (fitting, sales, quiz bowl)

Junior Meeting Saturday afternoon

Banquet on Saturday at 7:30 p.m.

Show Begins Sunday, May 28, 2017 at 9:00 a.m.

**Show Host: Kent & Michelle Nelson family (308) 212-0166**

### **Early Entries & Early Entry Fees due May 15, 2017**

Bedding will be provided in the barn. Tie outs will be available; you will need to provide your own bedding for tie outs. Straw is allowed in tie outs.

**The Nebraska Junior Angus Show is a “No Fit” show defined as exhibitors may NOT use glue, adhesive, foam, coloring or paint products. Oils and “Kleen Sheen” type products are allowed. No stomach pumping or artificial fillers allowed.**

#### A. ELIGIBILITY OF EXHIBITORS AND ENTRIES

1. Exhibitors must be members of the Nebraska Junior Angus Association, and must be 8 years old, but not yet 21 years old as of January 1 of the current year.
2. Animals must be registered in the name of the exhibitor, the name of an immediate family member of the exhibitor, or the name of the firm in which the exhibitor or immediate family member holds ownership, **BY MAY 15.**
3. Exhibitors in the bred-and-owned categories must be the breeder and first and continuous owner of the animal entered.
4. Exhibitors may show up to four (4) owned heifers and as many bred-and-owned animals (heifers and bulls) and cow-calf pairs as they wish. Exhibitors may also show up to (4) live steers.
5. **Transfer ownership by May 15, 2017** with original registration certificate presented at check-in. All tattoos must be readable.
6. Show Dress Code—National Junior Angus Association Rules. Collared, tucked in shirt.

#### B. CLASSES

1. The classes will be the same as they are for the National Jr. Angus Show. There will be classes for bred-and-owned heifers, bred-and-owned bulls, owned heifers, registered steers, and cow/calf pairs.
2. There will be an additional class for best pair of heifers. Both heifers must be shown by the same exhibitor on show day to qualify as a pair.
3. There will be a Supreme Heifer Champion and Reserve Champion selected from the Champion and Reserve Champion owned and Bred-and-owned heifers.

Unless otherwise stated, National Junior Angus Show rules apply.

#### RULES FOR PARTICIPATING IN NATIONAL SHOWMANSHIP CLASS:

Two contestants will be selected to represent Nebraska at the National Jr. Angus Show from a specified NJAS showmanship class at the show. To represent Nebraska at the National Showmanship contest the exhibitor must be a Junior or Life Member of the American Angus Association, an active member of the Nebraska Jr. Angus Association (Active Member being defined as having shown in the Nebraska Jr. Angus Show, a Junior Angus Regional Show, or

National Jr. Angus Show within the past two years, excluding the current year, with their membership dues paid) and their family must be a member of the Nebraska Angus Association. All fees must be paid before entering the contest. Contestants by entering agree to abide by the rules. Contestant's birth date must be from Jan 1, 1996 through Dec 31, 2002.

### 2017 Nebraska Junior Angus Show Entry Form

\*Exhibitor's Name: \_\_\_\_\_ \*Parent's Name \_\_\_\_\_

\*Birth Date: \_\_\_\_\_ \*Age \_\_\_\_\_ \*AAA member code \_\_\_\_\_

\*Address: \_\_\_\_\_

\*Home phone number: (\_\_\_\_\_) \_\_\_\_\_ Parent's Cell Phone (\_\_\_\_\_) \_\_\_\_\_

\*Exhibitor's E-mail Address \_\_\_\_\_ Parent's E-Mail Address \_\_\_\_\_

\*Participating in Showmanship, yes or no \_\_\_\_\_ (No fee for showmanship.)

**\*Registered Angus Heifers**

Birth Date	Registration #	Tattoo		Name of Animal	Bred & Owned Heifer-BOH Owned Heifer- OH
		LE	RE		

**\*Registered Bred and Owned Bulls**

Birth Date	Registration #	Tattoo		Name of Animal
		LE	RE	

**\*Registered Angus Steers**

Birth Date	Registration #	Tattoo		Name of Animal
		LE	RE	

**\*Registered Cow/Calf Pairs (one entry fee per pair)**

Birth Date	Registration #	Tattoo		Name of Animal
		LE	RE	

**\*Angus Crossbred Market Calves**

Steer or Market Heifer	Tag or Tattoo #	Sire	Dam

**BANQUET**—Saturday evening—no charge. Please give head count.

\*Number of Adults Attending \_\_\_\_\_ Kids under 12 \_\_\_\_\_

**NATIONAL CONTESTS—Winners from state contest (if necessary) will compete at nationals.**

\*National Showmanship Class—yes or no \_\_\_\_\_

\*Team Fitting Contest---yes or no \_\_\_\_\_

\*Team Sales—yes or no \_\_\_\_\_

\*Quiz Bowl—yes or no \_\_\_\_\_

**-Continued on Back-**

**Entry Fees**

\*Number of head: \_\_\_\_\_ X \$25(postmarked 5/15/2016 or earlier) \$ \_\_\_\_\_

→ \*If postmarked after 5/15/16,then entry fee is \$45 per head \$ \_\_\_\_\_

Lifetime membership \$10 (if you don't have one yet) \$ \_\_\_\_\_

**Total Fees:** \$ \_\_\_\_\_

**Send entry form and payment to:**

Nebraska Jr. Angus Association

Miranda Raithel, Sec/Treas

1224 E. 19<sup>th</sup>

Falls City, NE 68355

**\*Required information to show. NO Exceptions. Please make additional copies of entry form as needed.**

NeJAA Officer & Delegate Application (Filing) Form  
2017-2018

**Deadline: May 15, 2017**

Election to be held at State Show 2017

Name: \_\_\_\_\_ Member Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please indicate any/all positions that you would fulfill the obligations of. Prepared ballots will be presented at election.

I would be willing to serve the Nebraska Junior Angus Association in the following positions:

\_\_\_\_\_ **President**-Responsible for meetings and leader of the organization; must have held a lower office in order to be  
qualified to serve this office.

\_\_\_\_\_ **1<sup>st</sup> or 2<sup>nd</sup> Vice President**-Assist with all activities and presides in the President's absence; must have held a lower  
office in order to be qualified to serve this office.

**Secretary/Treasurer**-Keep all accounts, responsible for all accounts receivables and payables, minutes of meetings, NeJAA correspondence and membership list. Two-year term. Still held by  
Miranda Raithel.

\_\_\_\_\_ **Directors (up to three)**-Assist with all activities of the NeJAA.

\_\_\_\_\_ **Historian**-Prepares scrapbook for NJAS competition.

\_\_\_\_\_ **Delegate (2 delegates, 2 alternates)**-Will represent Nebraska Juniors at Angus Junior Nationals by attending  
Delegate Instruction, attending Candidate/Delegate Dinner, and attending Candidate  
Election.

If elected, I will carry out all the duties of my office.

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

Offices will be voted upon in the above listed order.

This completed filing form is due to Advisors Sandy and Jeff Lovett by May 15, 2017. Please indicate phone and email contact information, as they will confirm the receipt of filings. If you do not receive confirmation, contact them before midnight May 15, 2017.

**MAIL: 163010 S. Constoga Ave. Bladen, NE 68928**

**EMAIL: [hvangus@gtmc.net](mailto:hvangus@gtmc.net)**