

Nebraska Angus Association Scholarship Application

Due April 15, 2015

Send to Kami Scott, 1796 690th Road, Gordon, NE 69343

Please return by certified mail. DO NOT ADD LINES TO THIS APPLICATION.

The Nebraska Angus Association offers \$1000 annually in scholarships. Each year, one \$500 scholarship will be awarded and the remaining \$500 will be awarded to applicants at the discretion of the selection committee. Individuals who have been awarded scholarships in past years may reapply but no more than \$1000 will be awarded to any one individual.

Applicant must be a Nebraska resident, current member of the Nebraska Junior Angus Assoc. and current junior member of the American Angus Association or, if over 21, a former member of both organizations. Applicant may be a graduating high school senior or undergraduate who will be enrolling in a 2 or 4 year post high school educational program in the coming year. Applicant's parents must be members of the Nebraska Angus Association.

A. Biographical Background

1. Name _____ Phone _____
2. Address _____
3. Age _____ Date of Birth _____
4. Parents Names _____
5. Name of High School _____
6. Year of High School Graduation _____
7. School attending/plan to attend _____
8. Major of intended major _____
9. Local Newspaper _____
10. Local Newspaper Address _____

B. Briefly describe your future academic plans.

C. Activity Background

1. Are you a member of the Nebraska Junior Angus Association? _____

Number of Years _____

2. Are you or were you a Junior Member of the American Angus Association? _____

Number of Years _____

D. List your five most significant awards or accomplishments in Angus related activities.

1. _____
2. _____
3. _____
4. _____
5. _____

E. List your five most significant awards or accomplishments in school or college related activities.

1. _____
2. _____
3. _____
4. _____
5. _____

F. List your five most significant awards or accomplishments in youth organizations and community related activities.

1. _____
2. _____
3. _____
4. _____
5. _____

G. Use this space for any additional information that you would like to have the committee consider in making its selection.

Signature _____ Date _____

MUST ALSO INCLUDE AN OFFICIAL TRANSCRIPT OF YOUR GRADES.