

**American Angus Auxiliary**  
**2015 Scholarship Application**

**\*Post Mark Deadline \* April 15, 2015\***

**(APPLICATION MUST NOT EXCEED EIGHT (8) PAGES IN LENGTH)**

**INTRODUCTION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

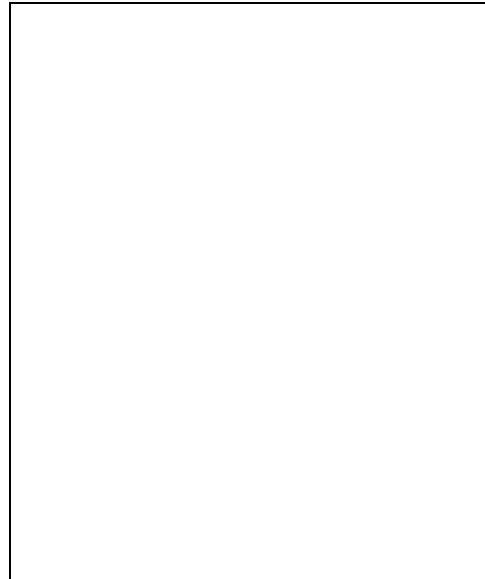
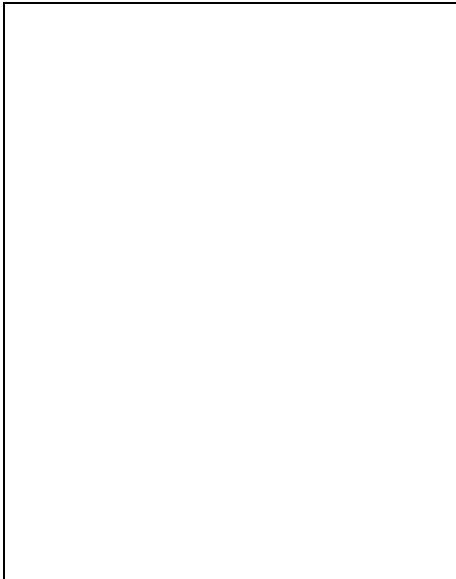
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ State Represented: \_\_\_\_\_

AAA Member Code: \_\_\_\_\_ Email: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Two identical, removable wallet size photos**



*This area is to be filled out by the State Scholarship Chairperson:*

Requirement checklist:

- |   |   |
|---|---|
| _____ Bronze & Silver Awards received prior to submission | _____ Signed & dated by applicant                       |
| _____ 8 pages in length                                   | _____ Includes current high school transcript           |
| _____ Includes 3 letters of recommendation                | _____ 2 removable photos on <u>original</u> application |
| _____ Member code included                                |   |

This application has been selected by our state scholarship committee to advance to the national competition of the American Angus Auxiliary Scholarship Contest for the \_\_\_\_\_ Boys' division OR \_\_\_\_\_ Girls' division for the state of \_\_\_\_\_.

Signature of Committee Chairperson or Member: \_\_\_\_\_ Date: \_\_\_\_\_

Secure the original application in a clear report cover. The six (6) complete copies must be stapled in the upper left hand corner. DO NOT place the copies in covers of any type. The original and six copies must be mailed by USPS Priority Mail with delivery confirmation or other express service with tracking options. **Entries must be postmarked by May 1, 2015.** Mail to the National Scholarship Chairperson: Carla Malson, 2901 SW 9<sup>th</sup> Ave., Parma, Idaho 83660, Phone: 208-674-1079 or 208-739-1059, malsonangus@aol.com

## Biographical and Background Information

Name \_\_\_\_\_ AAA Member code \_\_\_\_\_

Home Address \_\_\_\_\_

School Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Mobile Phone \_\_\_\_\_

Birthdate \_\_\_\_\_ Years in AAA/NJAA \_\_\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_

Parents' Names \_\_\_\_\_

The following questions are intended to provide added insight into the applicant's background in the beef cattle industry.

Were you raised on a farm? \_\_\_\_\_ town? \_\_\_\_\_ suburban area? \_\_\_\_\_

If on a farm, how many acres of pasture? \_\_\_\_\_ hay? \_\_\_\_\_

row crops? \_\_\_\_\_ other? \_\_\_\_\_ (specify) \_\_\_\_\_

How many head of registered Angus (family)? \_\_\_\_\_ other breeds? \_\_\_\_\_

commercial cattle? \_\_\_\_\_ other species? \_\_\_\_\_

How many head of registered Angus (applicant)? \_\_\_\_\_ other breeds? \_\_\_\_\_

commercial cattle? \_\_\_\_\_ other species? \_\_\_\_\_

How will you pay for your college education? (Explain any additional scholarships, parental assistance, work study, financial aid, personal income and work, projects.)

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### Section 1 – Academic Achievements – High School – 10 pts.

Name of High School attended \_\_\_\_\_ Graduation date \_\_\_\_\_

High School GPA (weighted) \_\_\_\_\_ (unweighted) \_\_\_\_\_ ACT/SAT score \_\_\_\_\_

College/University you will be attending \_\_\_\_\_

**OFFICIAL HIGH SCHOOL TRANSCRIPT OR EQUIVALENT MUST BE INCLUDED WITH APPLICATION**







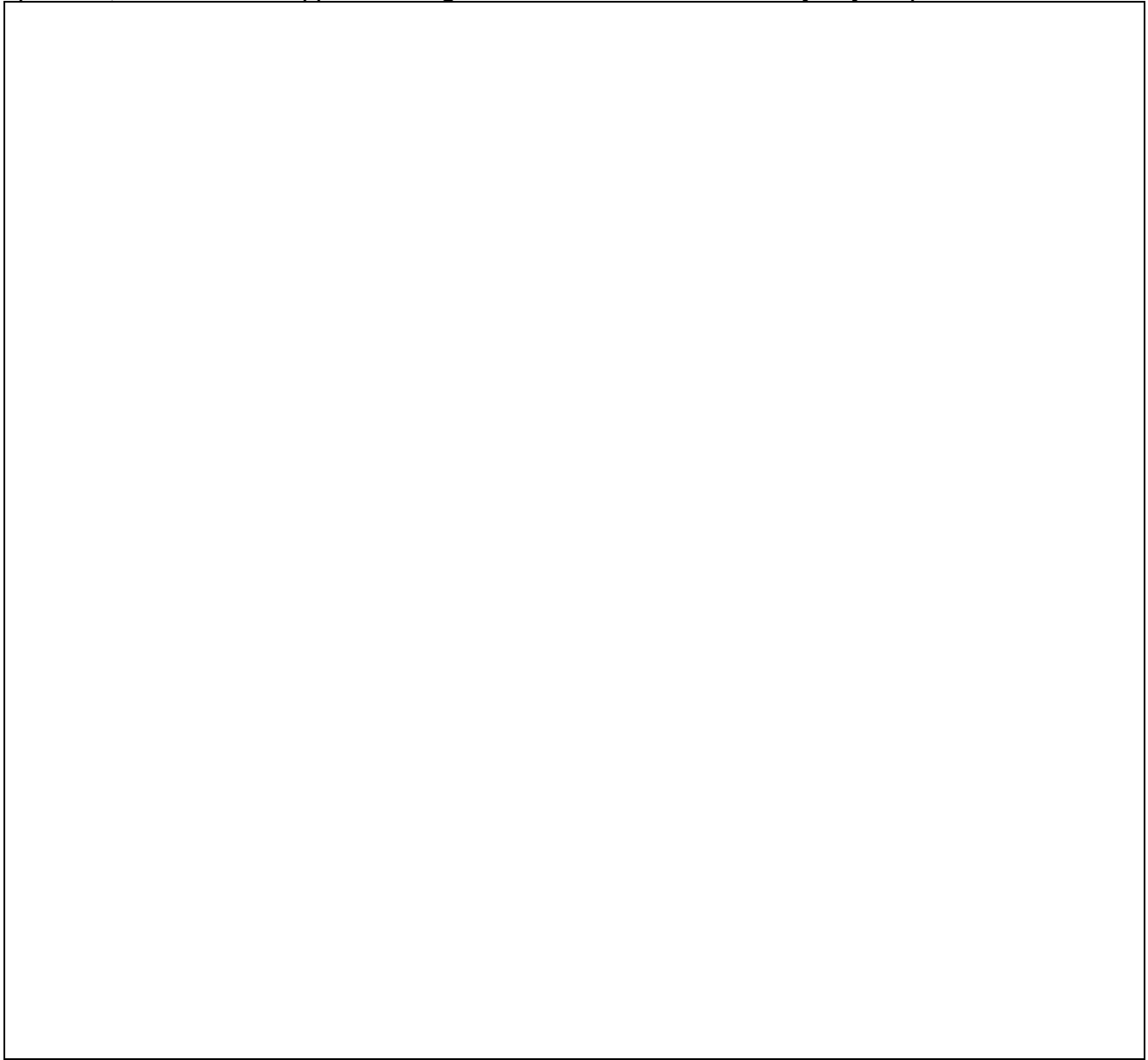
**Section 5 – Application of Livestock Industry Knowledge and Angus Experience – 15 pts.**

Briefly summarize your experience and knowledge in livestock production, marketing, judging and any other aspect of the livestock industry.

Identify an issue of concern to the beef industry and offer your recommendation(s) to solving that challenge which results in a positive outcome for beef producers.

**Section 6 – Leadership and Future Plans – 10 pts.**

Describe your leadership potential, career goals and ambitions for the future. How will you promote, advocate and support the Angus breed and beef cattle industry in your plans?



What is one weakness that you have in which being involved with the Junior Angus Association has improved that weakness?



**Section 7 – General Effect (including photos) – 10 pts.**

NOTE: Applications will be judged and scored on overall general effect and impact by each member of the American Angus Auxiliary Scholarship Committee.

Insert photos that are representative of you, your Angus projects and activities into the boxes provided.  
In the space below the photo provide a caption and date.

